



West Bengal Board of Primary Education

Acharya Prafulla Chandra Bhavan, DK 7/1, Sector - II, Bidhannagar, Kolkata 700 091

Diploma-In-Elementary Education, Part II Examination, 2020-2022

DIGITAL MARK SHEET

Session : 2020-2022

INDEX - 050002

The following is the statement of marks obtained by
SUMIT KUMAR PAUL SON
of
NIKHIL PAULwho appeared from
 DISTRICT INSTITUTE OF EDUCATION AND TRAINING, DAKSHIN DINAJPUR

 with Roll **22052111** No. **0017** as **REGULAR** candidate
 at the Diploma-In-Elementary-Education Part II Examination held
 in the month of **NOVEMBER**, 2022

| AREA | COURSE CODE | PAPER | FULL MARKS | MARKS ALLOTTED | PASS MARKS | MARKS OBTAINED | TOTAL MARKS OBTAINED | |
|-----------|-------------|-----------------------------------|--|-------------------------------------|-------------------------------------|----------------|----------------------|-----|
| CORE AREA | CC-02 | Educational Studies | 100 | Internal Assignment-30 | 12 | 29 | 74 | |
| | | | | Term End Theory-70 | 28 | 45 | | |
| | CC-03 | Contemporary Studies | 100 | Internal Assignment-30 | 12 | 29 | 79 | |
| | | | | Term End Theory-70 | 28 | 50 | | |
| | CC-04 | Pedagogy Across Curriculum | 100 | Internal Assignment-30 | 12 | 29 | 69 | |
| | | | | Term End Theory-70 | 28 | 40 | | |
| | CC-05 | Computer Application in Education | 100 | Internal Formative Assignment - 100 | 50 | 95 | 95 | |
| | PRACTICUM | P-03 | School Internship Including Practice Teaching | 200 | Internal Formative Assignment - 100 | 50 | 97 | 167 |
| | | | | | External Evaluation - 100 | 50 | 70 | |
| | | P-04 | School Based Activities: Physical and Emotional Health Education | 100 | Internal Formative Assignment - 100 | 50 | 98 | 98 |

Full Marks : 700 Pass Marks : 320 Marks Obtained from Part II Examination: 582

Full Marks : 700 Pass Marks : 300 Marks Obtained from Part I Examination: 560

Full Marks : 1400 Pass Marks : 620 GRAND TOTAL : 1142

Acharya Prafulla Chandra Bhavan,
Bidhannagar, Kolkata - 700 091
The 30TH DECEMBER, 2022



(SEE REVERSE FOR DETAILS)

RESULT: **FIRST DIVISION WITH DISTINCTION**

Al. Bagchi
SECRETARY